# MODERN OPEN PLAN OFFICES

2 Apex Court, Almondsbury Business Park, Bristol, BS32 4JT





- Modern office accommodation in an established location
- Ground and first floor office suites available separately or combined
- Approximately 813–1,626 sq ft (75.53 151.06 sq m)
- Allocated car parking
- Flexible lease terms available
- Conveniently situated within half a mile of Junction 16 of the M5





## LOCATION

Apex Court is located eight miles north of Bristol city centre on Junction 16 of the M5, approximately one mile from the M4/M5 interchange. Bristol Parkway is approximately two miles away and provides regular train services to London Paddington. Almondsbury Business Park is a well-established office location adjacent to Aztec West and is home to major employers including Orange, RAC and NHS Direct.

#### DESCRIPTION

Apex Court is a modern campus office development dating from c1989 which provides a total of 24 self-contained office buildings.

Unit 2 comprises a self-contained, modern office building providing open plan accommodation. Currently available are the ground and first floors which benefit carpet covered flooring, recessed lighting, fitted kitchens, and a video entry intercom system.

## CAR PARKING

6 allocated spaces .

# ACCOMMODATION

In accordance with the RICS Code of Measuring Practice the premises has an approximate net internal floor areas of:

Ground Floor: 813 sq ft (75.53 sq m)
First Floor: 813 sq ft (75.53 sq m)
Total Area: 1,626 sq ft (151.06 sq m)

# **TERMS**

The accommodation is available to rent by way of a new effectively full repairing and insuring lease by way of a service charge, for a term of years to be agreed.

#### RENT

Ground Floor: £10,000 per annum exclusive First Floor: £10,000 per annum exclusive

## **BUSINESS RATES**

**Ground Floor:** 

In accordance with the Valuation Office Agency website (www.voa.gov.uk) the property has the following designation: -

Rateable Value Rates Payable £10,000 £4,900.00

# **PLANNING**

Use Class E - therefore suitable for a wide range of uses.

# **EPC**

The property has an energy performance rating of D (87).

# **VAT**

We have been advised that the property is elected for VAT.

#### LEGAL FEES

Each party is to be responsible for their own legal fees incurred in this transaction.

## VIEWING AND FURTHER INFORMATION

**S**trictly by appointment only through the sole agent:

#### **Burston Cook**

FAO: Luke Dodge MRICS Tel: 0117 934 9977

**Email:** luke@burstoncook.co.uk

## SUBJECT TO CONTRACT

March 2024

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